

Fish, Game and Forestry Committee

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CHAIRMAN

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FULL COMMITTEE AGENDA

Wednesday, March 29, 2017
9:00 a.m., Room 207, Gressette Building

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- I. [H. 3517](#): Special Authorization for Terminally Ill Youth
 - II. [S. 367](#): Operating Watercraft in Excess of Idle Speed
 - III. [H. 3698](#): Striped Bass
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Last Updated: Monday, March 27, 2017 at 9:30 a.m.